

65

# OWNERS OF REAL ESTATE, AND

| Date of Transfer | NAME OF OWNERS<br>A         | DESCRIPTION OF LAND OR NAME OF ADDITION<br>B | Section In-Lot<br>C | Township Out-Lot<br>D | Range Block or Square<br>E | Acres<br>F |    | VALUE OF LANDS AND LOTS<br>G | VALUE OF IMPROVEMENTS<br>H | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS |                 |
|------------------|-----------------------------|--|---------------------|-----------------------|----------------------------|------------|----|------------------------------|----------------------------|---|-------------------------|-----------------|
|                  |                             |  |                     |                       |                            | Hundredths |    |                              |                            |   | Value<br>I              | Year Added<br>J |
| 195              | Mershen, Michael S.,<br>etx | pt E 1/2                                     | NE 32               | 13                    | 6                          |            | 57 | 1100                         | 10200                      | 11300                                     |                         |                 |
| 196              |                             | pt SW  | NE 32               | 13                    | 6                          |            | 50 | 1000                         | 1870<br>2600               | 5870<br>5600                              | BR                      | 562/90          |
| 198              | Miller, Christopher L., etx | pt W 1/2                                     | NE 32               | 13                    | 6                          |            | 42 | 1470                         | 3900                       | 5370                                      |                         |                 |
| 201              | Minnick, Earl               | ✓ Knightsville                               | 128                 |                       |                            |            |    | 200                          |                            | 200                                       |                         |                 |
| 199              | Minnick, James R.,<br>etx   | pt SW  | NW 33               | 13                    | 6                          |            | 1  | 1330                         | 15130                      | 16460                                     |                         |                 |